

# Knut Holter: List of publications

Professor Knut Holter works at VID Specialized University in Stavanger, Norway, where he teaches Biblical Studies and Contextual Theology. Holter holds a doctorate in Old Testament exegesis from the University of Oslo (1993), but for the last 25 years he has mainly been doing research on African interpretive strategies vis-à-vis the Bible.



## Books

[Co-edited with Lemburis Justo]: *Maasai Encounters with the Bible*. Nairobi: Acton Publishers, 2020.

[Nanokatra ny sain'ireo Izy: Ny Misiolojia sy ny Testamenta Taloha](#). Stavanger and Antananarivo, 2019.

[Moa Mpitandrina ny Rahalahiko va aho? Malagasy sy Norveziana Miara-Mandinika ny Baiboly ao amin'ny Genesisy 4 sy ny Lioka 15](#). Stavanger and Antananarivo, 2019.

[Fandalinana Testamenta Taloha mihatra ami-konteksta any Afrika sy Madakasikara](#). Stavanger and Antananarivo, 2018.

*La recherche en Ancien Testament dans le contexte africain*. Yaoundé: Éditions CLÉ, 2012.

[Co-edited with Jostein Ådne] *Jerusalem, Samaria og jordens ender: Bibeltolkninger til egnet Magnar Kartveit*. Trondheim: Tapir Academic Press, 2011.

[Co-edited with Louis C. Jonker] [Global Hermeneutics? Reflections and Consequences](#). Atlanta: Society of Biblical Literature, 2010 (International Voices in Biblical Studies, 1).

*Contextualized Old Testament Scholarship in Africa*. Nairobi: Acton Publishers, 2008.

[Editor]: *Interpreting Classical Religious Texts in Contemporary Africa*. Nairobi: Acton Publishers, 2007.

[Editor]: *Let my People Stay! Researching the Old Testament in Africa*. Nairobi: Acton Publishers, 2006.

*Deuteronomy 4 and the Second Commandment*. New York: Peter Lang Publishing, 2003 (Studies in Biblical Literature, 60).

*Old Testament Research for Africa: A Critical Analysis and Annotated Bibliography of African Old Testament Dissertations, 1967–2000*. New York: Peter Lang Publishing, 2002 (Bible and Theology in Africa, 3).

[Co-edited with Mary Getui and Victor Zinkuratiire]: *Interpreting the Old Testament in Africa: Papers from the International Symposium on Africa and the Old Testament, Nairobi 1999*. New York: Peter Lang Publishing, 2001 (Bible and Theology in Africa, 2). Republished as: *Interpreting the Old Testament in Africa*. Nairobi: Acton Publishers, 2001 (Biblical Studies in African Scholarship Series).

*Yahweh in Africa: Essays on Africa and the Old Testament*. New York: Peter Lang Publishing, 2000, 2001 (Bible and Theology in Africa, 1).

*Tropical Africa and the Old Testament: A Select and Annotated Bibliography*. Oslo: University of Oslo, 1996 (Faculty of Theology: Bibliography series, 6).

*Second Isaiah's Idol-fabrication Passages*. Frankfurt a.M.: Verlag Peter Lang, 1995 (Beiträge zur biblischen Exegese und Theologie, 28).

## Articles

### 2020

“Isak – the son of the rainmaker – and the Bible: An example of resistance hermeneutics in Zululand around 1870,” *Journal of Theology for Southern Africa* 166 (2020) 51-61.

“Doing biblical studies in poverty contexts: Some African experiences and concerns,” in Markus Zehnder and Hallvard Hagelia (eds.), *The Bible and Money: Economy and Socioeconomic Ethics in the Bible*. Sheffield: Sheffield Phoenix Press, 2020 (Bible and the Modern World, 76), pp. 378-392.

“Interpretive context matters: Isaiah and the African context in African study bibles,” in Lena-Sofia Tiemeyer (ed.), *The Oxford Handbook of Isaiah*. Oxford: Oxford University Press, 2020, pp. 655-669.

“Context of contextual project on the Maasai and the Bible,” in Knut Holter and Lemburis Justo (eds.), *Maasai Encounters with the Bible*. Nairobi: Acton Publishers, 2020, pp. 13-23.

“The Maasai and the Ancient Israelites: Religio-cultural Parallels,” in Knut Holter and Lemburis Justo (eds.), *Maasai Encounters with the Bible*. Nairobi: Acton Publishers, 2020, pp. 107-119.

## 2019

“Malagasy, Thai, and Norwegian youths reading Luke 15 together,” in Beth E. Eness-Hanson and Jon Skarpeid (eds.), *A Critical Study of Classical Religious Texts in Global Contexts: Challenges of a Changing World*. New York: Peter Lang, 2019, pp. 139-152.

[“Den andre leseren’ som tolkningsmessig inspirasjon og korrektiv: Noen erfaringer med interkulturell bibellesning blant ungdom,”](#) *Norsk Tidsskrift for Misjonsvitenskap* 73/2 (2019) 5-15.

[“Thou shalt not smoke: Content and context in the Lord’s Resistance Army’s concept of the Ten Commandments,”](#) *HTS Theological Studies* 75/3 (2019) 1-5.

## 2018

[“To the question of an ethics of Bible translation: Some reflections in relation to Septuagint Isaiah 6:1 and 19:25,”](#) *Old Testament Essays* 31 (2018) 651-662.

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## 2017

“Presteutdanning som investering i fremtiden,” in Kjetil Aano (ed.), *Sendt sammen: NMS i 175 år*. Stavanger: Hertervig, 2017, pp. 225-229.

[“What shall we do with the Canaanites? An ethical perspective on Genesis 12:6,”](#) *Old Testament Essays* 30 (2017) 337-347.

[“The Maasai and the ancient Israelites: An early 20<sup>th</sup> century interpretation of the Maasai in East Africa,”](#) *Scriptura* 116 (2017:2) 66-74.

“Relocating Keil & Delitzsch: Reading a mid-19<sup>th</sup> century biblical commentary from Germany with early 21<sup>st</sup> century theology students from Tanzania and Norway,” in Uta Andrée, Ruomin Liu, and Sönke Lorberg-Fehring (eds.), [Transkulturelle Begegnungen und interreligiöser Dialog](#). Hamburg: Missionshilfe Verlag, 2017, pp. 279-288.

“Some interpretive experiences with Isaiah in Africa,” in Tommy Wasserman, Greger Andersson & David Willgren (eds.): *Studies in Isaiah: History, Theology and Reception*. London: Bloomsbury, 2017, pp. 181-199.

## 2016

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## 2013

[“Global tekst i lokal tapning,”](#) *Kirke og Kultur* 118 (2013) 146-159.

## 2011

“Hva i all verden skal vi bruke Jesaja 41:8-13 til? Noen refleksjoner om bibeltolkning og bibelbruk,” in Knut Holter & Jostein Ådne (eds.), *Jerusalem, Samaria og jordens ender: Bibeltolkninger tilegnet Magnar Kartveit*. Trondheim: Tapir Academic Press, 2011, pp. 171-181.

“Muslim and Christian Interaction with regard to Old Testament Interpretation in Africa,” *African Journal of Biblical Studies* 29 (2011) 99-112.

[“The role of historical-critical methodology in African Old Testament studies,”](#) *Old Testament Essays* 24 (2011) 377-389.

[“The Second commandment and the question of human dignity in Africa: A creation-theological perspective,”](#) *Scriptura* 106 (2011) 51-60.

## 2010

“Woman and war in Northern Uganda and Ancient Israel: The interpretative role of academia,” in Bård Mæland (ed.), *Culture, Religion, and the Reintegration of Female Child*

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## 2009

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“The left hand washes the right and the right hand washes the left: Some remarks to the use of African proverbs in Old Testament proverb scholarship,” *African Journal of Biblical Studies* 26 (2008) 45-55.

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[together with Georges Razafindrakoto:] “Challenging the Christian monopoly on the Bible: An aspect of the encounter between Christianity and Malagasy traditional religion in contemporary Madagascar,” in K. Koschorke & J.H. Schjørring (eds.), *African Identities and World Christianity in the Twentieth Century: Proceedings of the Third International Munich-Freising Conference on the History of Christianity in the Non-Western World (September 15-17, 2004)*. Wiesbaden: Harrassowitz, 2005, pp. 141-148.

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[“The ‘Africanization of Biblical Studies’ Project,”](#) *Bulletin for Old Testament Studies in Africa* 14 (2003) 17-19.2

## 2002

[“Is it necessary to be black?,”](#) *Bulletin for Old Testament Studies in Africa* 13 (2002) 7-8.

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[and al.:] "No graven image? Reading the Second Commandment in a Thai context," *Asia Journal of Theology* 14 (2000) 20-36.

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“Literary critical studies of Deut 4: Some criteriological remarks,” *Biblische Notizen* 81 (1996) 91-103.

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[“Det gamle testamente og misjonen,”](#) *Norsk Tidsskrift for Misjon* 43 (1989) 163-174.

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## **1988**

["Missiology and the Old Testament theology of religions,"](#) *Missionalia* 16 (1988) 4-12.

["Gammeltestamentlig religionsteologi som ressurskilde for misjonsteologien. En presentasjon og vurdering av noen aktuelle synspunkter,"](#) *Norsk Tidsskrift for Misjon* 42 (1988) 44-56.

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"Jahve og Dagon: Et eksempel på en misjonsteologisk tilnærming til et gammeltestamentlig religionsmøte," *Tidsskrift for Teologi og Kirke* 57 (1986) 271-280.